



# **CARINGBAH**

## **PRESBYTERIAN CHURCH**

Sunday, 9 May 2021 | Mother's Day

393 Port Hacking Rd Caringbah | [caringbahchurch.org.au](http://caringbahchurch.org.au)

[info@caringbahchurch.org.au](mailto:info@caringbahchurch.org.au)

## ANNOUNCEMENTS

### Wearing Masks and No Singing During Service

Due to updated NSW health regulations, we will again be required to wear masks during today's church service. No singing will be allowed. We understand that you may be frustrated but it is important that we seek to honor those who God has placed in government (Romans 13:1-7, 1 Peter 2:17)

### Financial Information

We are supported by the giving of our members. The offering plate will be handed out during the service in the song after the sermon. Our online details are:-

Name - Caringbah PC

BSB - 062-136

Account - 0090-0330

### Rosters

	Today	Next Sunday
<b>Bible Passage</b>	Mark 7:1-23	Mark 7:24-37
<b>Flowers</b>	Margaret Rolland	Sue Sutton
<b>Greeting / Farewell</b>	Julie Cochrane Sue Sutton	June & Michael Eggleton
<b>Morning Tea</b>	Michelle Ryan	June Eggleton
<b>Reading</b>	Lorraine White	June Macintyre
<b>Sunday School Teaching</b>	June Eggleton	Rachel Ang
<b>Sunday School Helping</b>	June Macintyre Grace Cochrane	Sid Wishart Margaret Rolland

## **Ephesians 1 (ESV)**

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will, to the praise of his glorious grace, with which he has blessed us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, which he lavished upon us, in all wisdom and insight making known to us the mystery of his will, according to his purpose, which he set forth in Christ as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

### **And Can It Be**

And can it be that I should gain  
An interest in the Savior's blood  
Died He for me who caused His pain  
For me who Him to death pursued  
Amazing love how can it be  
That Thou my God shouldst die for me  
Amazing love how can it be  
That Thou my God shouldst die for me

He left His Father's throne above  
So free so infinite His grace  
Emptied Himself of all but love  
And bled for Adam's helpless race  
'Tis mercy all immense and free  
For O my God it found out me  
'Tis mercy all immense and free  
For O my God it found out me

Charles Wesley | Thomas Campbell  
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## The Lord's Prayer

Our Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

## No Not One

There's not a friend like the lowly Jesus  
No not one no not one  
None else could heal all our soul's diseases  
No not one no not one

### *Chorus*

Jesus knows all about our struggles  
He will guide till the day is done  
There's not a friend like the lowly Jesus  
No not one no not one

There's not an hour that He is not near us  
No not one no not one  
No night so dark but His love can cheer us  
No not one no not one

### *Chorus*

George C. Hugg | Johnson Oatman Jr.

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## Mark 7:1-23 (ESV)

<sup>1</sup> Now when the Pharisees gathered to him, with some of the scribes who had come from Jerusalem, <sup>2</sup> they saw that some of his disciples ate with hands that were defiled, that is, unwashed. <sup>3</sup> (For the Pharisees and all the Jews do not eat unless they wash their hands properly, holding to the tradition of the elders, <sup>4</sup> and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) <sup>5</sup> And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” <sup>6</sup> And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written,

“‘This people honors me with their lips, but their heart is far from me; <sup>7</sup> in vain do they worship me, teaching as doctrines the commandments of men.’

<sup>8</sup> You leave the commandment of God and hold to the tradition of men.”

<sup>9</sup> And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! <sup>10</sup> For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ <sup>11</sup> But you say, ‘If a man tells his father or his mother, “Whatever you would have gained from me is Corban”’ (that is, given to God)— <sup>12</sup> then you no longer permit him to do anything for his father or mother, <sup>13</sup> thus making void the word of God by your tradition that you have handed down. And many such things you do.”

<sup>14</sup> And he called the people to him again and said to them, “Hear me, all of you, and understand: <sup>15</sup> There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him.” <sup>17</sup> And when he had entered the house and left the people, his disciples asked him about the parable. <sup>18</sup> And he said to them, “Then are you also without understanding? Do you not see that whatever goes into a person from outside cannot defile him, <sup>19</sup> since it enters not his heart but his stomach, and is expelled?” (Thus he declared all foods clean.) <sup>20</sup> And he said, “What comes out of a person is what defiles him. <sup>21</sup> For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, <sup>22</sup> coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. <sup>23</sup> All these evil things come from within, and they defile a person.”

## Guide Me O Thou Great Jehovah

Guide me O Thou great Jehovah  
Pilgrim through this barren land  
I am weak but Thou art mighty  
Hold me with Thy pow'rful hand  
Bread of heaven Bread of heaven  
Feed me now and ever more  
Feed me now and ever more

Open now the crystal fountain  
Whence the healing stream doth flow  
Let the fiery cloudy pillar  
Lead me all my journey through  
Strong Deliverer strong Deliverer  
Be Thou still my strength and shield  
Be Thou still my strength and shield

John Hughes | Peter Williams | William Williams

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# **Authentic Christianity**

## **1. The Dangers of Acting**

## **2. The Need to Examine Our Hearts**

## **3. Learning to Accept Jesus' Love**

## Church Family Prayer by Margaret Rolland

### I Cannot Tell

I cannot tell why He whom angels worship  
Should set His love upon the sons of men  
Or why as Shepherd He should seek the wanderers  
To bring them back they know not how or when  
But this I know that He was born of Mary  
When Bethlehem's manger was His only home  
And that He lived at Nazareth and laboured  
And so the Saviour Saviour of the world is come

I cannot tell how silently He suffered  
As with His peace He graced this place of tears  
Or how His heart upon the cross was broken  
The crown of pain to three and thirty years  
But this I know He heals the broken-hearted  
And stays our sin and calms our lurking fear  
And lifts the burden from the heavy-laden  
For yet the Saviour Saviour of the world is here

John Barnard | William Young Fullerton

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### Benediction

The Lord bless you and keep you. The Lord make his face shine upon you and be gracious to you. The Lord lift up his countenance upon you and give you peace.  
Amen.